Mandatory Disclosure Format

The following information displayed for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1.	Details of the Institution:
1.1	Name of the Institution: SWAMI VIVEKANANDA B.ED. COLLEGE
1.2	Date of Establishment: 2014
1.3	Complete Postal Address: VILL.+P.O.+P.S.=CHANDRAPUR; TEHSIL / TALUKA = CHANDRAPUR; BLOCK = RAJNAGAR; DISTRICT = BIRBHUM; STATE= WEST BENGAL; PIN = 731126.
1.4	Phone: 9732202276/9732119758/9679629988
1.5	Fax: NO
1.6	E-mail: vivekanandabed@rediffmail.com
1.7	Website Address: www. swamivivekanandabedcollege.org
1.8	Nearest Railway Station: SURI
1.9	Nearest Town: SURI
1.10	Type of Institution (Boys/Girls/Co-Education): Co-Education
1.11	Status of Institution (Minority/Non-Minority): Non – Minority

Z.	management :		
2.1	Government owned:	No	
2.2	Govt. aided:	No	
2.3	Self – Financed:	SELF – FINANCED	
2.4	University Department:	BURDWAN	
2.5	Any other (please specify)	No	
3. Detai	ls of the course applied for :		
3.1	Level of the Course:	BACHELOR OF EDUCATION	
3.2	Name of the Teacher Education Courses	e: BACHELOR OF EDUCATION (B.ED.)	
3.3	Duration of the Course:	TWO YEAR	
3.4	Whether to be conducted in Face to face	nce or: FACE TO FACE	
3.5	Proposed Intake:	100	
3.6	Academic Session from		
	Which the course will be conducted:	2014 - 2015	
3.7	Details of the Affiliating Body Name: Address / Tel / Fax No.: Rajbati, B	: THE UNIVERSITY OF BURDWAN Burdwan, West Bengal-713104 / +9	1 342 263 4975

4. Land :

4.1	whether copy of the Amaavit in the prescribed			
	format has been displayed on the website as required			
	under Regulation 8 (9) or	the NCTE Regulations, 2009: Yes		
4.2	Land Identification			
4.2		5955		
	(Plot / Khasra No.) : Mouja –	CHANDRAPUR		
	LR Kh. No. –	1285		
		90		
	JL No:-	90		
4.3	Land Area in sq. mtr.:	0.77 Acre (3118 sq. mtr. A	approx)	
4.4	Whether the Title of the	and is on Ownership basis: YES		
4.5	Title of the land is on leas	se as per law: N.A		
4.6	Duration of the lease:	N.A		
4.7	Land Use Certificate obta	nined for Educational Institution: Y o	es// from B.L & L.R.O,	
		F	RAJNAGAR, BIRBHUM (W.B)	
5. MANP	OWER (PHOTOGRAPHS OF T	EACHING FACULTY SHOULD BE D	ISPLAYED) :	
5.1	Details of appointed tea	ching staff :	YES	
	(Date of Birth, Qualificat	cion, Professional qualification and o	other information)	
5.2.	Details of appointed no	n-teaching staff:	YES	

6. Building:

6.1	Construction of the building is complete:	YES
6.2	Building is yet to be constructed:	NO
6.3	Building is fire safety – proof:	YES
6.4	Building is disabled friendly:	YES
6.5	Common room for boys / girls available:	YES
6.6	Date of completion of the Building:	20.09.2015
6.7	Covered Area in sq. mt.	2033.96 sq. mtr.
6.8	Number of class rooms	4
7.	Library :	
7.1	The Library has separate reference section / Journals section and reading room	YES
7.2	Number of books in the library:	3053
7.3	Total number of educational Journals / periodicals being subscribed:	5
7.4	Number of encyclopedias available in the library:	5
7.5	Number of books available in the reference section of the library:	265

8.	Instructional Facilities :	
8.1	Details of laboratories available: LANGUA E.T. LAB	GE LAB, PSYCHOLOGY LAB, SCIENCE LAB &
8.2	Arrangement made for practice teaching:	YES
8.3	Number and Name of school(s) for practice	e teaching: 10 1. TANTIPARA NABAKISHORE VIDYANIKETAN
		 TANTIPARA NABARISHORE VIDTANIRETAN TANTIPARA I.T. GIRLS HIGH SCHOOL METELA HIGH SCHOOL LAUJORE HIGH SCHOOL RAJNAGAR HIGH SCHOOL RAJNAGAR M BALIKA VIDYALAYA MADHAIPUR PALLY MANGAL HIGH SCHOOL NAGARI SUDHANSU BADANI SIKHA NIKETAN KARIDHYA VIDYANIKETAN HIGH SCHOOL BHABANIPUR SAMBHUNATH HIGH SCHOOL
9. Fac	cilities for Games & Sports :	
9.1	Own Playground:	YES
9.2	Playground of another institution on sharin	g basis: NO
9.3	Multipurpose hall:	YES
9.4	Facilities for gymnasium:	NO
9.5	Facilities for athletics:	YES

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Seating capacity of the reading room of the library

7.6

9.6	Facilities for Indoor Games:	YES
9.7	Facilities for Outdoor Games:	YES
10.	Other facilities available :	
10.1	Canteen facilities available or not:	YES
10.2	Medical facilities available or not:	AVAILABLE
10.3	Hostel facilities available or not	AVAILABLE